

# WINTER SHOOTING LEAGUE

Deb's Gun Range welcomes you to this years 2011 Winter Shooting League and we hope that everyone will enjoy themselves. However, if you have any problems PLEASE let us know and we will settle any and all disputes.

## **2011 RULES & REGULATIONS:**

The league shooting starts promptly at 4:00 p.m. & ends at 6:00 p.m.

All scores are final and are **NOT** disputable!!

No Lasers & No Magnifying Scopes!

In case of an unexcused absence for one whole phase we reserve the right to cancel your membership in the league and replace you for the 2011 season! So Please do not let your team members down and try to be here at least one week of each phase!

We **WILL NOT** allow **ANY** poor sportsmanship on this league!!!  
Remember we do reserve the right to cancel your membership!! We have in the past!!

**50/50 DRAWING:** This year we will be having a 50/50 pot all season long! Every week you can put into a 50/50 drawing and at the end of the league at the Awards Presentation we will pull the winner!!

**Must attend Awards Presentation in April to WIN!**

**MASTER SHOOTERS:** Phase 3: Feb. 6<sup>th</sup> & 13<sup>th</sup> - Master's Mystery Shoot 4:00-5:00 p.m. (Master's Only)  
Marksman Category - Regular Shooting 5:00-6:00 p.m.

**GUEST SHOOTERS:** League members may bring a guest to shoot with them every week if they like. They have to pay a \$10 entry fee and they are not allowed to participate in league activities for example: weekly raffles, 50/50 pot, Master's Mystery Shoot, ect....

## **2011 FEES:**

\$20.00 League Sign-up Fee Per Person (One sign-up fee per person not per league).

\$10.00 Entry Fee Per Shoot!

**PLEASE** bring your sign-up fee (\$20) and your entry fee (\$10 per entry) the 1<sup>st</sup> week you come to shoot in the 1<sup>st</sup> phase.

\$2.00 per entry goes into the pot and at the end of the league, the top 3 teams in the Master's Category with the highest Master's Category scores wins the pot!

## **2011 DATES:**

**PHASE 1** - January 9<sup>th</sup> & January 16<sup>th</sup>

**PHASE 2** - January 23<sup>rd</sup> & January 30<sup>th</sup>

**PHASE 3** - February 6<sup>th</sup> & February 13<sup>th</sup>

**PHASE 4** - February 20<sup>th</sup> & February 27<sup>th</sup>

**PHASE 5** - March 6<sup>th</sup> & March 13<sup>th</sup>

**PHASE 6** - March 20<sup>th</sup> & March 27<sup>th</sup>

## **AWARDS PRESENTATION**

**Sunday April 10<sup>th</sup> @ 3:00 p.m.**

**Hessville VFW Memorial Post 7881**

**6831 Kennedy Ave, Hammond, Indiana**